

To: Councillor Cross (Chair)
Councillors Hornsby-Smith, Ballsdon,
Davies, Ennis, Goss, Juthani, Keeping,
Lanzoni, Leng, Magon, McCann, McElroy,
McGoldrick, McGrother, Moore and
Rowland.

Direct: ☎ 0118 937 2744
e-mail: andrew.wood@reading.gov.uk

3 March 2026

Your contact is: **Andrew Wood - Committee Services**

**NOTICE OF MEETING - STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT
COMMITTEE 11 MARCH 2026**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday, 11 March 2026 at 6.30 pm in the Council Chamber, Civic Offices, Reading. The Agenda for the meeting is set out below.

	<u>WARDS AFFECTED</u>	<u>Page No</u>
1. DECLARATIONS OF INTEREST		
2. DELEGATED DECISIONS		5 - 6
3. MINUTES		7 - 14
To confirm the Minutes of the Strategic Environment, Planning and Transport Committee held on 19 November 2025.		
4. MINUTES OF THE MEETING OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE		15 - 28
To receive the Minutes for the meeting of the Traffic Management Sub-Committee held on 26 November 2025.		

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5. MINUTES OF OTHER BODIES

29 - 64

To receive the Minutes for meetings of the:

- Atomic Weapons Establishment (AWE) Local Liaison Committee on 6 November 2025;
- Cleaner Air Safer Transport Forum on 12 June 2025 and 2 December 2025;
- Reading Climate Change Partnership Board on 16 October 2025.

6. PETITIONS

Public petitions may be submitted on any matter within the Committee's responsibilities. Submissions should be emailed to committee.services@reading.gov.uk and must be received **no later than 12 noon, four clear working days before the meeting.**

7. QUESTIONS FROM MEMBERS OF THE PUBLIC

Public questions may be submitted on any matter within the Committee's responsibilities. Submissions should be emailed to committee.services@reading.gov.uk and must be received **no later than 12 noon, four clear working days before the meeting.**

8. QUESTIONS FROM COUNCILLORS

Councillor questions may be submitted on any matter within the Committee's responsibilities. Submissions should be emailed to committee.services@reading.gov.uk and must be received **no later than 12 noon, four clear working days before the meeting.**

9. ADOPTION OF THE ELDON SQUARE CONSERVATION AREA APPRAISAL

**REDLANDS;
THAMES** 65 - 206

A report recommending that the Committee adopt the Eldon Square Conservation Area Appraisal following the completion of a public consultation. A short presentation will also be given by representatives from the Reading Conservation Area Advisory Committee (CAAC).

10. CLEAN AIR LIVING MATTERS: EXPLORING READING

**BOROUGH
WIDE** 207 - 222

A report summarising the achievements and final outcomes of the Clean Air Living Matters: Exploring Reading (CALM:ER) Air Quality Awareness Programme.

11. ACTIVE TRAVEL TASK AND FINISH GROUP - UPDATE REPORT **BOROUGH WIDE** **223 - 256**

A report responding to the recommendations of the Active Travel Task and Finish Group and providing an overview of recent and planned active travel schemes, outcomes achieved, and partnership working.

12. LOCAL TRANSPORT DELIVERY PLAN **BOROUGH WIDE** **257 - 264**

A report outlining the Department for Transport's (DfT) Local Transport Grant funding for the period 2026/27 to 2029/30 and seeking approval to submit the Council's initial Local Transport Delivery Plan to Government.

WEBCASTING NOTICE

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